

Congressman French Hill Nomination Application Packet For the United States Service Academies

Acceptance at an Academy involves at least a nine year obligation: four years at the Academy and a minimum of five years in the U.S. Military Service.

It is in your best interest to request a nomination through all sources available to you: Presidential, Vice Presidential, Senatorial and Congressional. If your father or mother served eight years in the military, or was killed in action, you may be eligible for a Presidential or Vice Presidential nomination. Please contact the Service Academies for more information. It is strongly recommended each candidate apply to both U.S. Senators and their Congressman.

Eligibility Requirements

As of July 1st of the year of admission, applicants must be:

- ❖ 17 years of age, but not yet 23
- ❖ A citizen of the United States
- ❖ Unmarried, not pregnant, and have no legal obligation to support a child or dependent
- ❖ A legal resident of the 2nd Congressional District

Nomination Procedures (Nominations will be announced in early January.)

To be considered for a nomination Congressman French Hill, each applicant must submit an Application Packet to the Little Rock office on or before November 1st. Each packet must contain the following items:

- **Application form** (included in this packet)
- **Extra-curricular Activities Worksheet** (included in this packet)
- **❖ Nomination Board Questionnaire** (included in this packet)
- ❖ 3 Letters of Recommendation: One letter should be written by your High School Principal or Guidance Counselor. The other letters may be written by teachers, coaches, scout masters, clergy or community leaders who can accurately comment on applicant's character, abilities and potential for success at an Academy. Letters should be sealed, and submitted with the application packet.
- ❖ SAT/ACT Scores: Scores may be submitted with the candidate's official high school transcript. You are encouraged to take the SAT or ACT exams "early and often" in order to improve your academic competitiveness. Academies will accept the highest scores in each academic area, regardless of the testing date.
- ❖ Official High School Transcript: Please include a copy of your senior class schedule.

 Senior grades may be submitted as soon as they are available. Counselors may fax or email them and only the senior grades may be forwarded after the November 1st deadline.
- **Photograph:** Unless specifically requested, photographs will not be returned to the candidate.

<u>Interviews</u> (Interviews will be scheduled in early December)

Applicants who complete a nomination file **on or before November 1**st will be reviewed by Congressman Hill's Academy Nomination Board and may be invited for an interview. This well-qualified, non-partisan board ensures a fair and impartial process. Applicants are encouraged to dress appropriately for the military academy interviews. It is recommended that men wear dress slacks and shirt, and a tie. A coat is optional. It is recommended ladies wear dress pants or skirt and dress shirt, or a dress. Tee shirts and jeans are not recommended.

SERVICE ACADEMY NOMINATION APPLICATION

Applicants must directly contact the academies to open an admissions file. The academy will return to you their Candidate Kit or Application Packet with specific instructions for their admissions process.

The Congressional nomination materials ARE SEPARATE FROM the materials you must provide to the academies. It is to your advantage to apply to more than one academy.

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|--|-----------------|--|-------------|
| U.S. Air Force Academy U. S. Military Academy | | Naval Academy Merchant Marine Academy | |
| | | Ž | |
| Full Name: | | | |
| (Last) | (First) | (Middle) | |
| Email: | Ho | me Tel: () | |
| DOB: | Student | 's Cell: () | |
| Δ(† H · | Parent' | 's Cell: () | |
| GENDER: <u>M/F</u> | Parent's Email | 3 CCII. (| |
| Father's Name: | Mc | other's Name | |
| Name of High School: | | | |
| HS Address: | ~ 1 | | |
| HS Address: HS Phone: | Counselor's Nai | ne: | |
| Permanent Mailing Address | | y Address (if student is away) | |
| County: | | | |
| County. | | | |
| I am a legal resident of the Stat | e of Arkansas. | | |
| My completed application pack French Hill on or before Noven | | n the Little Rock, Arkansas, Office of Con | ıgressman |
| I understand the <u>deadline</u> for the aptitude test scores and all reco | | cation packet, official high school transcr s <u>November 1st.</u> | ipt, colleg |
| Applicant's Signature Parent's Signature | | Date: Date: | _ |

EDUCATIONAL HISTORY

| Date of Graduation: | Estimated Class Rank & Class Size:/ | | | |
|--|-------------------------------------|--|--|--|
| Grade Point Average: | Grade Scale Used: | | | |
| SAT Scores: Total: | Verbal: | Math: Date: | | |
| ACT Scores: Total: | English: | Math: Date: | | |
| | Reading: | Science Reasoning: | | |
| | mark rank in class as 1 of | uded on your high school transcript. I if official ranking is unavailable. t are acceptable. | | |
| College (if applicable): | | | | |
| Grade Point Average: | Hours Completed: | Major: | | |
| | EMPLOYMENT I | <u>HISTORY</u> | | |
| Starting with most recent; use additiona | l sheets if necessary. | | | |
| Place of employment: | | | | |
| Dates Employed: | Hours Worked p | per Week: | | |
| Motivation for Working: | | | | |
| Place of employment: | | | | |
| Dates Employed: | Hours Worked p | per Week: | | |
| Motivation for Working: | | | | |
| Place of employment: | | | | |
| Dates Employed: | | per Week: | | |
| Motivation for Working: | | | | |

EXTRA CURRICULAR ACTIVITIES WORKSHEET

| NAME: | | | |
|---|----------|--|---|
| (LAST) | | (FIRST) | (MIDDLE) |
| ATHLETIC ACTIVITIES | | | ity or "V" Varsity in the appropriate space. " if you lettered in the sport. |
| HIGH SCHOOL Baseball/Softball Basketball Cheerleading Cross Country Drill Team Football Golf Soccer Swimming/Diving Tennis Track/Field Volleyball Wrestling | 10 11 | 12 | NON-SCHOOL ATHLETICSBaseball |
| EXTRA-CURRICULAR A (Please mark an "X" to ind involvement.) | | | <u>LEADERSHIP ROLES</u> |
| Student Body Representati Scouting Church Activities Band/Orchestra Music/Singing Drama School Yearbook/Newspar Key Club Language or Science Club Jr. ROTC Civil Air Patrol | | | Boys/Girls State Student Body President Class President Student Body Officer Athletic Team Captain Eagle Scout Jr. ROTC Other Military Officer Other School Club Officer Non-school Club Officer Editor, Yearbook/Newspaper |
| AWARDS AND HONORS National Honor Society | <u>S</u> | _ | COMMUNITY INVOLVEMENT |

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| 0 |
| |
| 1: |

What do you feel is your strongest personal attribute?

| Questionnaire Page Two | Name: |
|--|--|
| What characteristic do you compensate and/or improve | perceive as a personal weakness and what do you do to e it? |
| | |
| | |
| What walls door commetition | |
| What role does competition | i piay in your me: |
| | |
| | |
| | are important in a leader? Describe a leadership role you exhibited any of these leadership qualities? |

| Ques | tion | naire |
|------|------|-------|
| Page | Thr | ee |

Name:

LETTERS OF RECOMMENDATION

List three individuals who will write a letter of recommendation supporting your nomination. One letter must be written by your High School Principal or Guidance Counselor.

| | <u>Name</u> | <u>Phone</u> | <u>Title/Organization</u> | |
|----------------|--|------------------------|---|-----------|
| 1) 2) 3) | | | | |
| | | | CHECKLIST: | |
| | Completed Application Photo Attached to App Three Letters of Recon Interview Board Questi (on application) | lication nmendation | High School TranscriptACT/SAT Scores (may be onSenior Class Schedule (Senior may be forwarded as soon as available) | or grades |

The deadline for completed application packets is 5:00 PM on November 1st. Please mail your completed application, including the required attachments and recommendations to:

Congressman French Hill Attention: Anna Reckling 1501 N. University Ave., Suite 630 Little Rock, AR 72207 (501) 324-5941 Phone (501) 324-6029 Fax

Please contact our office with any questions you may have. We will be happy to assist you!

Anna Reckling (501) 324-5941 Anna.Reckling@mail.house.gov